

**2022 Spring Continuing Education Conference  
for Social Workers**

Wednesday, Thursday & Friday, May 4, 5 & 6, 2022

**A. Title Page** *Provide the following information in detail. Attach extra sheets as needed.*

1. **Proposed Presentation Title** \_\_\_\_\_

2. **Type of Presentation** (Check One - Use a separate Call for Proposals form for each proposal)

Check One:  In Person Presentation Preferred  Virtual Presentation Preferred if Available  In Person Only  Virtual Only  
Check One:  1.5hr Skill-building Session  2hr Skill-building Session  3hr Skill-building Session  1hr Plenary Presentation

3. **Lead Presenter Information** (The Lead Presenter is our primary contact & is responsible to inform co-presenters.)

Full Name \_\_\_\_\_ Job Title \_\_\_\_\_

Earned Degrees/Year Earned/School \_\_\_\_\_

Employer \_\_\_\_\_ Professional License \_\_\_\_\_ (indicate state if not WV)

4. **Address** (Please indicate whether the address listed is your work or home address.)  Work  Home

Street/Number \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

5. **Phone/Email** Work Phone ( ) \_\_\_\_\_ - \_\_\_\_\_, Ext: \_\_\_\_\_ Cell ( ) \_\_\_\_\_ - \_\_\_\_\_ Fax ( ) \_\_\_\_\_ - \_\_\_\_\_

Email \_\_\_\_\_ Alternate Email \_\_\_\_\_

6. **Are there Co-Presenters?**  Yes  No Attach contact info and CV/resume for each co-presenter. There is a limit of two co-presenters for workshops & four for panel presentations. Presenters & co-presenters receive a generous registration fee discount.

7. **Audience Size Limit**  No Limit; Or enter limit number here: \_\_\_\_\_ (Suggested minimum: 50)

8. **Audio Visual Equipment**  None  I will bring the following equipment \_\_\_\_\_  
 AV equip. preferred: \_\_\_\_\_

**Note:** Equipment must be rented at significant expense. Request only the equipment you need. Bring equipment you are accustomed to, if possible, particularly a laptop computer. Technical assistance is available, Thank you!

9. **Level of Practice** Session is geared to: (check one)  Advanced  Intermediate  Entry  All practice levels

10. **Previous Presentations** Have you presented this workshop/material elsewhere within the past 2-5 years? If so, where?

11. **Signature of Lead Presenter** Signature \_\_\_\_\_ Date \_\_\_\_\_

**Note:** The Spring Conference Planning Committee reviews & juries each proposal. Proposal submission implies agreement with all committee policies, review guidelines & decisions. Information provided after receipt of initial proposal may affect committee decisions.

**B. Attach Proposal Abstract**

**IMPORTANT:** Attach a separate sheet with the following information and complete the items below:

- 100-word abstract describing the session's intent and focus
- Session learning objectives
- Statement of relevance to social work skills, values, knowledge and/or ethical considerations

**Instructional Methods:**  Lecture  Group participation  Panel presentation  Q&A session  Other: \_\_\_\_\_

**Other:** Please specify any other considerations that may affect your desire or ability to deliver this presentation, if accepted:

**C. Attach Resume or Curriculum Vitae for each presenter**

Deadline for Submission of Proposals: November 26, 2021

**Preferred:** Email Subject "2022 Conf." with cover, abstract & CV to: **LRatliff.NASWWV@SocialWorkers.org**  
Or mail to: 2022 Spring CE Conference Proposal, #1 Creative Place, Charleston, West Virginia 25311 **New Address!**

**Note:** Please contact our office if you do not receive a message confirming receipt of your proposal within 30 days.

Phone: (304) 345-6279 Fax: 720-3766 Email: LRatliff.NASWWV@SocialWorkers.org  
<https://naswww.socialworkers.org/>