

**2022 Spring Continuing Education Conference
for Social Workers**

Wednesday, Thursday & Friday, May 11, 12 & 13, 2022

A. Title Page *Provide the following information in detail. Attach extra sheets as needed.*

1. **Proposed Presentation Title** _____

2. **Type of Presentation** (Check One - Use a separate Call for Proposals form for each proposal)

Check One: In Person Presentation Preferred Virtual Presentation Preferred if Available In Person Only Virtual Only
Check One: 1.5hr Skill-building Session 2hr Skill-building Session 3hr Skill-building Session 1hr Plenary Presentation

3. **Lead Presenter Information** (The Lead Presenter is our primary contact & is responsible to inform co-presenters.)

Full Name _____ Job Title _____

Earned Degrees/Year Earned/School _____

Employer _____ Professional License _____ (indicate state if not WV)

4. **Address** (Please indicate whether the address listed is your work or home address.) Work Home

Street/Number _____ City _____ State _____ Zip _____

5. **Phone/Email** Work Phone () _____ - _____, Ext: _____ Cell () _____ - _____ Fax () _____ - _____

Email _____ Alternate Email _____

6. **Are there Co-Presenters?** Yes No Attach contact info and CV/resume for each co-presenter. There is a limit of two co-presenters for workshops & four for panel presentations. Presenters & co-presenters receive a generous registration fee discount.

7. **Audience Size Limit** No Limit; Or enter limit number here: _____ (Suggested minimum: 50)

8. **Audio Visual Equipment** None I will bring the following equipment _____

AV equip. preferred: _____

Note: Equipment must be rented at significant expense. Request only the equipment you need. Bring equipment you are accustomed to, if possible, particularly a laptop computer. Technical assistance is available, Thank you!

9. **Level of Practice** Session is geared to: (check one) Advanced Intermediate Entry All practice levels

10. **Previous Presentations** Have you presented this workshop/material elsewhere within the past 2-5 years? If so, where?

11. **Signature of Lead Presenter** Signature _____ Date _____

Note: The Spring Conference Planning Committee reviews & juries each proposal. Proposal submission implies agreement with all committee policies, review guidelines & decisions. Information provided after receipt of initial proposal may affect committee decisions.

B. Attach Proposal Abstract

IMPORTANT: Attach a separate sheet with the following information and complete the items below:

- 100-word abstract describing the session's intent and focus
- Session learning objectives
- Statement of relevance to social work skills, values, knowledge and/or ethical considerations

Instructional Methods: Lecture Group participation Panel presentation Q&A session Other: _____

Other: Please specify any other considerations that may affect your desire or ability to deliver this presentation, if accepted: _____

C. Attach Resume or Curriculum Vitae for each presenter

Deadline for Submission of Proposals: October 1, 2021

Preferred: Email Subject "2022 Conf." with cover, abstract & CV to: **LRatliff.NASWWV@SocialWorkers.org**

Or mail to: 2022 Spring CE Conference Proposal, 1608 Virginia Street East, Charleston, West Virginia 25311

Note: Please contact our office if you do not receive a message confirming receipt of your proposal within 30 days.

Phone: (304) 345-6279 Fax: 720-3766 Email: Admin.NASWWV@SocialWorkers.org Web: www.NASWWV.org